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	PI	ĄC:	TION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND E OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE OPRIATED.
I) Qate	φf	first receipt and filing in State Engineer's office SEP 24 1943
.]	detur	. pe	d to applicant for correction
	forre	e¢t	ed application filed
Í		†h	e undersigned Joseph L. Raffetto (Name of applicant.)
	f		Reno , County of Washoe
	tate	e 0:	f, hereby makes application for permis-
	ion	to	change the the point of diversion and place of use
ė (f wa	ite:	r heretofore appropriated under Vested Right (State nature of right that is the basis of this
			(State nature of right that is the basis of this
			application, i. c., vested, decreed or permitted right.)
	1.	Th	e source of water supply is Truckee River
	2.	Th	e quantity of water desired to be changed 7 ac. ft. per year (Acre feet, second feet.)
٠	3.	 Th	e water is to be used for <u>irrigation and domestic</u> purposes
	4.	Th	e water heretofore used forirrigation and domestic
	9	Į.	ace of use under existing appropriation SW2 SE1, Sec. 11, T.19 N., R. (Under irrigation give number acros
1	9 E,	M	.D.B.&M. 2 Ac. @ 3.5 ac. ft 7 ac. ft.
	and	dėsc:	cription in respect to Government Land Survey; under any other use give location as being within a 40-acre
	6. OE.	. М	subdivision.) oposed place of use under this application NW1SE1, Sec. 21, T. 20N.R. (Under irrigation give number) and description in respect to Government Land Survey; under any other use give location as being within a
<u> </u>	01 a		
			40-acre subdivision.)
ļ	7.	The	e water is to be diverted from its source at the following point:
 	78°	361	E. 2260 ft., from 1 Cor. between Secs. 17&18, T. 19N.R. 19E.M.D.B.&M.
	8	1 .	scribe as being within a 40-acre subdivision of public survey or by course and distance to a section corner:) e existing point of diversion under the former appropriation is
	ļ		
غ ا	is fo	11	ows: SE ₄ , Sec. 10, T. 19N.R. 19E., M.D.B.&M. (See Remarks) (If point of diversion is not changed do not answer.)
	ာ.	Nur	mber and kind of animals proposed to be watered,
.		<u> </u> -	
]	0.	. -ប៊ុន(e will begin about Jan. 1 and end about Dec. 31 of each year.
·	h .	 The	e water has been used heretofore during the months of January
. 	to	De	ecember inclusive of each year
1	2.	Rei	marks The water involved in this transfer is described under
11 (1) (1) (1) (1) (1) (1) (1) (1) (1) (laj	n N	No. 372 in the Temporary Restraining Order issued by the District
1	our	t o	of the United States in and for the District of Nevada, In Equity
ا ب ب-~ ۲	Pock	et.	No. A3. Water rights to be transferred from the Hayden or Court
<u> </u>	ditc	h t	to the Orr Ditch.
	The land	Hay s h	yden Ditch has been abandoned many years and filled in. The neretofore irrigated under this decreed right are now using

	•					many years
			,			
				-		
		<u> </u>	·			
<u> </u>				·	·	
4.	Estimated c	ost of works_				!
						:
5.	Estimated t	ime required	to construct		1	;
1	SEP 2 4 1943		. —	Joseph L. H	Raffetto A	pplicant
pare	ed_RMA-C	T	Ву		·	
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-		. =			A. Ma	
		V,DDE	ROVAL OF	All 1		
				•		
		o certify tha grant the sam				
in Uni A3, Res sou	waters of the Temporar ted States is issued straining Order will be adjace and we	it to change the Truckee Fry Restraining in and for the subject to the der, and with affected by eir must be it to the meas	River heretong Order issue District on the terms and the understance partial the change partialled at	fore granted led by the left Nevada, conditions that or near the	d under clai District Cou In Equity, E under said t no other r rein. A sub e new point	m No. 372 ort of the locket No. Temporary ights on the stantial
whi		t of water to				
• •	Actual cor	nstruction wo	ork shall be	gin on or be	efore Novemb	er 1, 1944.
i 1	Proof of (commencement	of work sha	Ll be filed	before Dece	mber 1, 194
or '	Work must before May 1	be prosecute 1, 1945.	ed with reas	onable dilig	gence and be	completed
-	Proof of c	completion of	work shall	be filed be	efore June 1	. 1945.
Nov		on of water t				
	Proof of t	the applicatineer on or be			iål use must	be filed v
the				,	. K. J. J. 14 (7)	
the			WITNES	SS MY HAND A	AND SEAL thi	s <u>lst</u> day
,		0 == -	of	SS MY HAND A	AND SEAL thi	s <u>lst</u> day
f of co		od Fied OCT 30	of) 1944		AND SEAL thi	
f of co	completion of worl	k filed OCT 30 t	of) 1944	May	Merri	, 1944 A
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f of co f of c of Benu ificate 1	completion of world world was made NOV No. 2824 Issued Of Carment 10, 1945, Dr. 1	k filed OCT 30 1 1 2 8 1944 (an. 5, 1945, for R. Lego) Page 252	1944 1944 A.F. fer year	May	Merri	, 1944 A
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